2011 GEORGIA JUNIOR ANGUS ASSOCIATION
SCHOLARSHIP APPLICATION

Due May 20, 2011

Name_____ **Telephone** _____

Mailing Address _____

City_____ **St.**_____ **Zip**_____

Date of Birth _____

Number of years in Angus Projects _____ **Ga. Jr. Angus Assoc.** _____

4-H _____ **FFA** _____

Name of High School _____

Name of postsecondary institution attending or planning to attend

_____

NATIONAL AND GEORGIA JUNIOR ANGUS

Activity **Year**
(Shows, showmanship, contests, offices held)

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4-H, FFA AND OTHER PROJECT ACTIVITY BACKGROUND

Activity **Year**
(Offices held, judging contests, etc.)

CHURCH, COMMUNITY AND OTHER

Activity **Year**

Note: The awards committee has intentionally limited space for listings in all areas. Please use this space wisely and select what you feel is most important to you.